

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

OFFICE USE ONLY

Report Number: 50084

Date Filed: 9/12/2015

1. Full Name and Address of Candidate

JIM MARTIN
P.O. Box 574
Arcadia, LA 71001

2. Office Sought (Include title of office
as well as parish, city, town and/or
election district.)

Clerk of Court
Bienville

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

<u>James W. Martin</u>	<u>318-263-9379</u>
Signature of Candidate/Chairperson	Daytime Telephone
(To be signed by Chairperson <i>only</i> if report by principal campaign committee)	

Sworn to and subscribed before me this 12th day of September, 2015,
at Arcadia, LA,
(City) (State)

On File
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN
COMMITTEES ONLY

a. Name and address of principal
campaign committee, committee's
chairperson and subsidiary committees,
if any (use additional sheets if